Chap 1:8-17



- <sup>8</sup> First, <u>I thank my God</u> through Jesus Christ for all of you, because your faith is proclaimed in all the world.
- Thanks the Holy Spirit for His work
  - Paul, nor the Apostles planted this church
  - •Most likely Pentecost converts Acts 2:10

### Romans 1:9-10a

<sup>9</sup> For <u>God is my witness</u>, whom I serve <u>with</u> <u>my spirit</u> in the gospel of his Son, that without ceasing I mention you always in my prayers

Paul's spirit / motivation is affirmed by God

## Romans 1:10b – plan to visit Rome

...I mention you always in my prayers asking that <u>somehow by God's will</u> I may now at last succeed in coming to you.

- Visit Rome & then Spain (Rom 15:22-29)
  - Paul is unsure b/c of the visit to Jerusalem
  - •His itinerary is not his own, but He prays

Romans 1:11-12 — #1 purpose of his visit

<sup>11</sup> For I long to see you, that I may <u>impart to</u> <u>you some spiritual gift</u> to strengthen you—
<sup>12</sup> that is, that we may <u>be mutually</u> <u>encouraged</u>...

- Symbiotic need of community
  - •Word, Spirit & committed relationships...

- 13 ... I have often intended to come to you but thus far have been prevented, in order that I may reap some harvest among you...
- the Spirit...did not allow them Acts 16:6-8
  Plans w/an open hand (Prov 16:9)

Romans 1:14-15 — #2 purpose of his visit

<sup>14</sup> I am under obligation both to <u>Greeks and</u> <u>to barbarians</u>, both to the <u>wise and to the</u> <u>foolish</u>. <sup>15</sup> So <u>I am eager to preach the gospel</u> <u>to you also who are in Rome</u>.

- Civilized & uncivilized / educated & ignorant
  - •Universal among all the nations (1:5)

<sup>16</sup> For I am not <u>ashamed</u> of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

- Roman culture, crucifixion is shameful
- •Jewish culture, scandalous Dt 21:22-23

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for <u>salvation</u> to everyone who believes, to the Jew first and also to the Greek.

- •σωτηρια (sōtēría)
  - •Broad term = deliverance from sin

## "Salvation" – comprehensive deliverance from sin

PENALTY	POWER	PRESENCE
JUSTIFICATION	SANCTIFICATION	GLORIFICATION
PAST	PRESENT	FUTURE

- •...we were saved (Rom 8:24)
- •...are being saved (1 Cor 1:18)
- •...will we be saved (Rom 5:9-10)

## Romans 1:16 - Chairs and parachutes

<sup>16</sup> ...it is the power of God for salvation to everyone who <u>believes</u>, to the Jew first and also to the Greek.

- •πίστις (pístis) belief / faith with action
  - Confidence / conviction / reverential trust
  - Proven through / accompanied by action

16 ... for it (the Gospel) is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

- ...salvation is from the Jews (John 4:22)
- •...you are Abraham's offspring (Gal 3:29)

<sup>17</sup> For in it (the Gospel) the <u>righteousness</u> of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

- Positional legal meaning / right standing
- •Ethical moral meaning / right, clean, pure

<sup>17</sup> For in it (the Gospel) the righteousness <u>of</u> <u>God</u> is revealed from faith for faith, as it is written, "The righteous shall live by faith."

- God's attribute of righteousness
- •Gift God gives to us
- Act of God in justifying us

<sup>17</sup> For in it (the Gospel) the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

- Faith in the gift of God positional faith
- •For life and practice functional faith

<sup>17</sup> For in it (the Gospel) the righteousness of God is revealed from faith for faith, <u>as it is</u> written, "The righteous shall live by faith."

- As testified by the Scripture Habakkuk 2:4
  - •God always has and will fulfill His promises

<sup>17</sup> For in it (the Gospel) the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

"He who is righteous by faith, will live"

- Positional faith catalyzes functional faith
- •Structure of Romans Chap 1-4 / 5-8

## Summary – the Gospel...

- Paul is thankful for and confident in the Holy Spirit's work and power
- Plans to visit Rome on his way to Spain
- And in preparation introduces his Gospel
  - •Power of God which comprehensively delivers us from sin to righteous life

## Have you received the Gospel by faith?

- Given by God should motivate thanksgiving & total commitment to God for unconditionally electing you
- Chose to accept should motivate thanksgiving & total commitment for the amazing gift / opportunity God is giving you



# ROMANS GOSPEL-ROOTED LIVING

